





Priests and Synodality in Australasia

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Diocesan Collapse



Functional Priestho and Ministry







UNI Lens One: Clergy Worldviews

- 1. Priests are not homogeneous.
- 2. Priests are not created equal.







"Younger clergy out of WÜ step with Catholic laity."



Thomas Reece



https://flashesinsight.com/2025/11/04/younger-clergy-out-of-step-with-catholic-laity/





Theological views show wij an even sharper divide



According to the national priest study, the priests' theological views followed a similar pattern across generations, though "with an even sharper decline in progressivism and a stronger consolidation on the conservative side." Thus, theological views revealed an even sharper polarization than political views.

Among "priests ordained before 1975, more than 70% described themselves as theologically progressive, while in the 2010-or-later cohort only 8% did so," the report says.





UNI Conflicting Worldviews **WÜ**





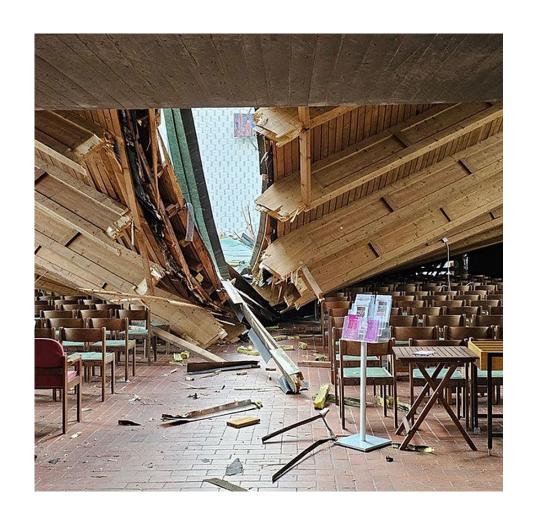
- 1. Enlightenment Worldview
- 2. Sacral Worldview
- 3. Local Churches in flux
- 4. Internationalisation



UNI Lens Two: Diocesan Collapse



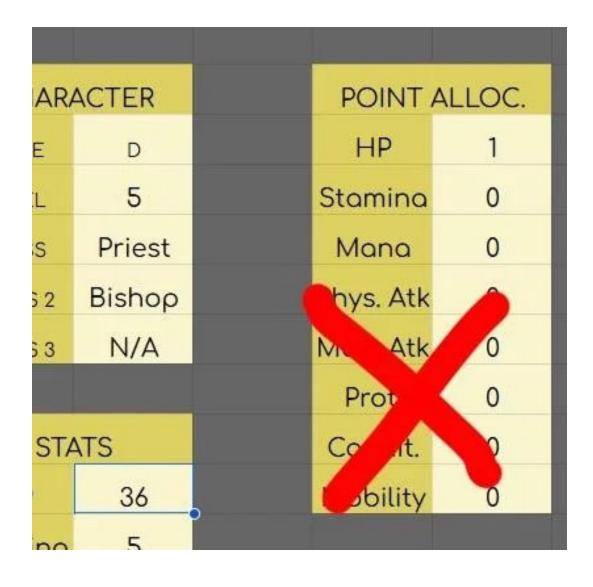
- 1. Dioceses are collapsing not parishes!
- 2. Theological failure brings infrastructure failure.
- 3. Importation of seminarians.



UNI Lens Three: WÜ A Functional Priesthood



- 1. Function before Theology.
- 2. Function frames Ministry.



UNI Lens Four: Trust in the *future* **WÜ** Synodal Process



- 1. Formation and accompaniment.
- 2. Buy-in into the synodal process.
- 3. Agency in a new Church.

